**CBSE Affiliation Report**

**CBSE ACCREDITATION DETAILS**

Name of the school with address:

1. (strictly as per Affiliation sanction letter or as permitted by the Board) with pin code no.

(i) E-mail

(ii) Ph. No.

(iii) Fax No

1. ****Year of establishment of school

Whether NOC from state / UT or

1. Recommendation of Embassy of India obtained?

(i) NOC No.

(ii) NOC issuing date

1. Is the school is recognized, if yes by which Authority
2. **Status of affiliation**

Permanent / Regular / Provisional

(i) Affiliation no.

(ii) Affiliation with the Board since

(iii) Extension of affiliation upto

1. Name of Trust / Society / Company Registered under Section 25 of the Company Act, 1956.

Period upto which Registration of Trust / Society is valid

List of members of School Managing

1. Committee
2. Name of the Manager/President/Chairman/ Correspondent

|  |  |  |  |
| --- | --- | --- | --- |
| **9** |  | **Area of school campus** |  |
|  |  | (i) In Acres |  |
|  |  |  |
|  |  | (ii) In sq. mtrs. |  |
|  |  |  |
|  |  | (iii) Built up area (sq. mtrs) |  |
|  |  |  |
|  |  | (iv) Area of playground in sq. mtrs |  |
|  |  |  |
|  |  | (v) Other facilities |  |
|  |  |  |
|  |  | (i) Swimming Pool |  |
|  |  |  |
|  |  | (ii) Indoor games |  |
|  |  |  |
|  |  | (iii) Dance Rooms |  |
|  |  |  |
|  |  | (iv) Gymansium |  |
|  |  |  |
|  |  | (v) Music Room |  |
|  |  |  |
|  |  | (vi) Hostels |  |
|  |  |  |
|  |  | (vii) Health and Medical check up |  |
|  |  |  |
| 10 |  | **Details of Fee (Monthly Total Fee)** |  |
|  |  |
|  |  | Pre-Nursery |  |
|  |  |  |

Nursery

I-V

VI-VIII

IX&X

KENDRIYA VIDYALAYA NO.4

KHATIPURA ROAD, SHAHID SAGAT SINGH

: MARG,

JAIPUR (RAJ)-302012

: kv4jaipur@gmail.com

|  |  |
| --- | --- |
| : | 0141-2350653 |
|  |  |
| : | 0141-2350653 |
|  |  |
|  | 1986 |
|  |  |
| : | YES |
|  |  |

: 

: 

: YES (KVS UNDER MINISTRY OF HRD)

: PERMANENT

|  |  |  |  |
| --- | --- | --- | --- |
| : | 1700039 |  |  |
| : |  |  |  |
|  |  |  |
|  |  |  |  |
| : | 2022-23 |  |  |
|  |  |  |  |
| : | Govt. | |  |
|  |  |  |  |
|  |  |  |  |
| : | Permanent | |  |
|  |  |  |  |
|  | | |  |
| : | [Link for VMC details](https://no4jaipur.kvs.ac.in/administration/vmc-member) | |  |
|  |  |  |  |
|  |  | |  |
|  | Brig. V S DESHPANDE, 322 Inf .Bde. | |  |
|  |  | |  |
|  |  | |  |
|  |  | |  |
|  |  | |  |
| : | 12 Acres | |  |
| : |  |  |  |
|  |  |  |
| : |  |  |  |
|  |  |  |
| : |  |  |  |
|  |  |  |
|  |  | |  |
|  |  |  |  |
|  |  | |  |
| : | No | |  |
|  | | |  |
| : | Badminton, Carrom, Chess etc. | |  |
|  |  | |  |
| : | No | |  |
|  |  | |  |
|  | No | |  |
|  |  | |  |
| : | Available | |  |
|  |  | |  |
| : | No | |  |
|  |  | |  |
| : | Yes | |  |
| : |  |  |  |
|  |  |  |
|  |  | |  |
| : | N/A | |  |
|  |  | |  |
| : | N/A | |  |
|  |  | |  |
| : | V.V.N -500/- Computer fee:100 | |  |
|  |  | |  |
| : | V.V.N -500/- Computer fee:100 | |  |
|  |  | |  |
| : | Tuition Fees(Boys)-200/-VVN-500/-Comp fees- | |  |
| 100/- |  |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  | Tuition | 300/- |  |  |
|  |  |  | XI-XII(COM) | Fee(Boys) |  |  |
|  | XI & XII |  | Computer | 100/- 150/- \* |  |  |
|  |  | : |  | V.V.N | 500/- |  |  |
|  | \*-Computer Fee – 150/- (For I.P. & Comp. Sc.) | XI- | Tuition | 400/- |  |  |
|  | otherwise 100/- |  | XII(Science) | Fee(Boys) |  |  |
|  |  |  |  | Computer | 100/- 150/- \* |  |  |
|  |  |  |  | V.V.N | 500/- |  |  |
|  |  |  |  |  |  |  |  |

**11****Transport facility**

(i) Own buses

(ii) Buses hired on contract basis

**Number of teaching staff (to be updated**

1. **from time to time)**

Principal

Vice-Principal

PGT

TGT

PRT

PRT( PET), TGT( PET), PGT(PET)

Health Wellness Teacher

Librarian

Others (PRT-Music)

**Details of salary being paid by the School to**

13 **teaching staff / non teaching Staff (to be** **updated time to time**)

Principal

Vice-Principal

PGT

TGT

PRT

PTI

Counsellor

Librarian

Others

14**Mode of payment of salary**

(ii) Through single cheque transfer advice:

(iii) Individual cheque

(iv) Cash

15**Library facilities**

(i) Size of the library in sq. fee

(ii) No. of Periodicals

(iii) No. of Dailies

(iv) No. of Reference book class wise (v) No. of Magazine

1. Others (Different News Papers, Digitization of Library, Internet etc.)

**Name of the Grievance / redressal officer**

1. **With E-mail, Ph. No., Fax No. :**

|  |  |
| --- | --- |
| : |  |
|  |  |
| : | - |
|  |  |
| : | No conveyance facility from school |
|  |  |
| : | Total Number |
|  |  |
|  |  |
| : | 01 |
|  |  |
| : | 01 |
|  |  |
| : | 11 |
|  |  |
| : | 15 |
|  |  |
| : | 17 |
|  |  |
| : | 01 |
|  |  |
| : | - |
|  |  |
| : | 01 |
|  |  |
| : | 01 |
|  |  |
| : |  |
|  |  |
|  |  |
| : | - |
|  |  |
| : | - |
|  |  |
| : | - |
|  |  |
| : | - |
|  |  |
| : | - |
|  |  |
| : | - |
|  |  |
| : | - |
|  |  |
| : | - |
|  |  |
| : | - |
|  |  |
|  |  |

* CBS SYSTEM - KVS, HQ, New Delhi through

UBI

|  |  |
| --- | --- |
| : | - |
|  |  |
| : | - |
|  |  |
| : | - |
|  |  |
| : | 1600 |
|  |  |
| : | 05 |
|  |  |
| : | 04 |

* VI-75; VII-80; VIII-65; IX-220; X-300; XI-385; XII-416

:  25

Employment News

* Digitilization done Internet facility available

Smt. Neelam Singh, Principal

* [kv4jaipur@gmail.com](mailto:kvsawaimadhopur@gmail.com) 0141-2350653

17 **Members of Sexual Harassment Committee**

**Class wise enrolment for the current**

1. **session**
2. **Academic Session period**
3. **Vacation period**
4. **Admission period**
   1. Dr.(Smt.) Sukriti Raiwani, AC,KVS,RO, JPR
   2. Prof. Shashi Sahai,Secretary,Saraswati Shiksha Sansthan, JPR and Member Rajasthan

* University Women's Association, JPR
  1. Smt. Anita Sharma, PGT(Geo)
  2. Sh. H.C.Tak, HM
  3. Asha Kumari Meena, VMC Member

:  [Link for Class-wise Enrolment](https://www.kvno4jaipur.org/enroll_class.php)

: From 01-04-2019 to 31-03-2020

Summer Vacation – 10.05.2019 to 18.06.2019

: Autumn Break – 06.10.2019 to 15.10.2019

Winter Break – 22.12.2019 to 10.01.2020

: [Link for detailed Admission Schedule](https://www.kvno4jaipur.org/admission-schedule.php)